

ELIGIBILITY & INFORMATION

1. **AGE CATEGORIES:** U-9, U-11, U-13, U-15, and U-18; born on or after Jan 1, 2009, 2007, 2005, 2003, 2000 respectively; Senior(60+), born before Jan 1, 1958.
2. **TEAM EVENTS:** See page 4
3. **NOVICE EVENTS:** See page 4.
4. **RESTRICTIONS:** See page 4
5. **RATED and UN-RATED EVENTS:** See page 4
6. **EQUIPMENT:** Donic, Stiga Elite/Expert Roller Tables; Stiga/Donic nets and **3-star Polymer white balls** (40+).
7. **UMPIRES:** Players required umpiring in round robin and the loser of elimination round to umpire the next round. The umpire is responsible to return the tournament ball and the match slip with the winner's signature on.
8. **DEFAULT:** 5 minutes late after the event is called will be defaulted. (Please report your conflict to the control desk if you are still playing other events)
9. **ENTRY FEES:** Team Events: \$15 per member per event
Individual Events: \$15 per player per event
All players: \$5 umpire fee plus rating fees for all sanctioned events.
10. **ENTRY DEADLINES:** TUESDAY May 1, 2018,.

Send entries to: ECMCC. 9540,102 Ave., Edmonton, AB. T5H 0E3
Or by e-mail to : Lewis.Cheung@gov.ab.ca;
Or register at <http://sites.google.com/site/tcubeonline>;
Or hand to Coach Li or Coach Wang or Coach Kenny

- Note:** 1. Late entries (after Apr 1, 2018) subject to \$5 penalty fee for each event, and at the discretion of the tournament committee.
2. All fees must be paid up prior to the participant's first registered event.

Make Cheques payable to ECMCC.

11. **DRAW:** May 2, 2018 Wednesday 7 PM, online.
12. **PRIZES & AWARDS:** Trophies for individual event finalists,
Medals for winning team members (trophy cost extra).
13. All decisions are at the discretion of the tournament committee.
14. Events can be cancelled, or combined with other events, at discretion of the Committee

Important notice to rated events (Part I) participants

For Alberta participants, proof of ATTA 2017-2018 membership (individual or affiliated club member) is required for all "rated event" (event 1-13). Presentation evidence of club membership at the registration desk is appreciated.

***CUT OUT PAGE 3 (Entry Form) ONLY!!**

2018 EDMONTON CHINATOWN OPEN "28th Hung Fung Cup" TABLE TENNIS TOURNAMENT

二零一八年“雄風盃”華埠乒乓球公開賽

ENTRY FORM

(Please detach this page, sign and send in ONLY this Page with Fees!!)

NAME: Last _____ First _____ GENDER: _____
ADDRESS: _____ Postal: _____
PHONE: _____ e-mail: _____
BIRTHDATE: YYYY/MM/DD: _____/_____/_____ (for Jr. & Sr.!!)
PART I: Rated Events, (marked *) are for ATTA Provincial Team Selections
PART II: Un-rated Events, no rating fees.

Part I	Event #	Name of Event	Part II	Event #	Name of Event
RATED	1	Open singles *	NOT RATED	15	Open Team
	2	U-18 Boys*		16	Team A-U1500-2P-U900
	3	U18 Girls*		17	Double (U-2500)
	4	U-15 Boys*		18	Senior Singles (60+)
	5	U15 Girls*		19	Senior Singles (50+)
	6	U-13 Boys*		20	Sr. Team B 55+ U1500-2P
	7	U13 Girls*		21	Novice A (U-18)
	8	U-11 Boys*		22	Novice B (U-18)
	9	U11 Girls*		23	Novice C (U-18)
	10	U-9*		24	Novice Adult (18+)
	11	U-900			
	12	U-700			
	13	U-300			

Please circle the event numbers in the table above and

write the event # number here: _____, _____, _____, _____, _____, _____, _____

TEAM Event: _____ Members: _____, _____

TEAM Event: _____ Members: _____, _____

Doubles Partner: _____ (circle Team Captain)

=====

of _____ Event(s) x \$15.00 = \$ _____

Add rating fees for Part I events, \$7/Adult; \$4/Jr. = \$ _____

ADD Umpire fees: \$5 = \$ _____

TOTAL ENTRY FEES: \$ _____

MAKE CHEQUES PAYABLE TO: Edmonton Chinatown Multicultural Centre.

I hereby agree to abide by all decisions of the Tournament Committee. I release the Edmonton Chinatown Multicultural Centre and the Tournament Committee from any damages, injury or otherwise due to my participation in this Tournament.

SIGNED: _____ DATE: _____

SIGNED by Parent/Guardian (for Juniors U18): _____



二零一八年點問頓華埠乒乓球公開賽

“ 雄風盃 ”

2018 EDMONTON CHINATOWN OPEN “28th Hung Fung Cup” TABLE TENNIS TOURNAMENT

Presented by: Edmonton Chinatown Multicultural Centre (ECMCC) and HUNG FUNG Athletic Club of Edmonton (HFAC)
Sanctioned by: Alberta Table Tennis Association (ATTA)
Date: May 5, Saturday; & May 6, Sunday, 2018.
Place: 9540-102 Ave. Edmonton, Alberta.
Phone/e-mail: (780)-424-8124; Fax(780)-426-4430; lewis.cheung@gov.ab.ca
TOURNAMENT COMMITTEE: Sein Mah (Chairman); Fong Mah (Vice Chairman); Lewis Cheung (Deputy Chairman); Li-Ping Wang; Shu Ying Li; Kam Kong; Daniel Dang (Umpire Manager); Lai Chu Kong(Referee); Carton Lao (Deputy Referee)

SCHEDULE

Saturday, May 5, 2018

Time	Event
8:45 AM	Doors Open & Registration
9:00 AM	Novice Adult (18+) ; Senior Single (50+)
10:30 AM	Team A
11:30 AM	U-11 & U-15 Boys & Girls
12:00 PM	U-9, U-13, U-18 Boys & Girls,
1:00 PM	Open Team;
2:00 PM	Double (U-2500); Novice U18 A, B ,C (in small Gym.)
3:30 PM	U-700, Senior Single (60+)
5:00 PM	U-300
6:00 PM	All Team Finals(may start at 6:00pm), U-900

Sunday, May 6, 2018

Time	Event
9:00 AM	Open Singles
10:30 AM	Senior Team
12:00 NOON	Lunch (Sponsored by ECMCC or other sponsor)
12:30 PM	Award Presentation (for finished events & photos)
1:00 PM	Continuation of events to finals

1. TEAM EVENTS:

- All Team: including Double are NOT rated;
- All Team Play Format : 2 Players team, 1-[A vs X] , 2-[B vs Y],3-(AB) vs (XY)
- Team A : U-900 each, U-1500 combined
- Senior Team : U-800 each, U-1500 combined, 1 Senior 55+ and 1 Senior 60+
- Double U-2500 : U-2500 combined

2. NOVICE EVENTS: Open to ALL players with rating U-200; Finalists of previous novice events NOT eligible in same event.

3. Junior players must enter their OWN age group and any ONE higher group.

4. Maximum number of events participates on Saturday: 4 individual, 3 team/double and should not enter events with SAME starting time.

5. Most recent rating posted at CTTA website will be used at draw; Evaluation of un-rated players is at the discretion of the Tournament Committee; Latest ITTF rules will govern all play for sanctioned events. All matches are 3/5, and 11 points for each game except Open Single's Semi-finals and Finals, which are 4/7

PLEASE KEEP Page 1 & Page 2 for your SCHEDULE & information.